

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

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State of Nevada

JOHN MARVEL

ASSEMBLY

#34

Candidate's Name(print)

Office

District (if applicable)

1/15/99-8/23/00 P.O. Box 1270, Battle Mtn., NV 89820

638-2538

Mailing address (include city and zip code)

Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period **Began:** December 17, 1994, for an office with a six year term

Report Period **Began:** December 21, 1996, for an office with a four year term

Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period **Ends:** August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any \$ 14,600.00

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	\$ 36,900.00
2. Total amount of contributions of \$100 or less	165.00
Actual number of contributions of \$100 or less 3	
3. Interest and income earned, if any	244.13
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	37,309.13

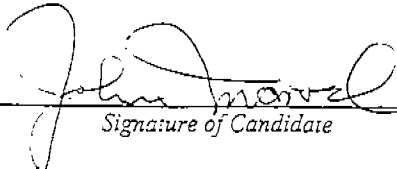
EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	40,147.56
6. Total amount of expenses of \$100 or less	2,427.55
7. Expense for filing fee	100.00
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	42,675.11

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8/23/00
Date


Signature of Candidate